| Sea | earch Notes |  |  |  |  |
|-----|-------------|--|--|--|--|
|     |             |  |  |  |  |

| Application/Control No. | Applicant(s)/Patent under Reexamination |              |  |
|-------------------------|---|--------------|--|
| 10/691,080              | BURKE ET AL.                            | BURKE ET AL. |  |
| Examiner                | Art Unit                                | Art Unit     |  |
| Chuong A. Luu           | 2818                                    | 2818         |  |

|       | SEARCHED            |           |          |  |
|-------|---------------------|-----------|----------|--|
| Class | Subclass            | Date      | Examiner |  |
| 438   | 144-148<br>48<br>79 | 2/23/2005 | CAL      |  |
| 438   | 75-76               | 2/23/2005 | CAL      |  |
| 257   | 214-217             | 2/23/2005 | CAL      |  |
|       |                     |           |          |  |
|       |                     | •         |          |  |
|       |                     |           |          |  |
|       |                     |           |          |  |
|       |                     |           |          |  |
|       |                     |           |          |  |
|       |                     |           |          |  |
|       | ,                   |           |          |  |
|       |                     |           |          |  |
|       |                     |           |          |  |
|       |                     |           |          |  |

| INTERFERENCE SEARCHED |          |      |          |
|-----------------------|----------|------|----------|
| Class                 | Subclass | Date | Examiner |
|                       |          | -    |          |
|                       |          |      |          |
|                       |          | •    |          |
|                       |          |      | _        |
|                       |          |      |          |
|                       |          |      |          |
|                       |          |      |          |

| SEARCH N<br>(INCLUDING SEARC |          | <b>'</b> ) |
|------------------------------|----------|------------|
|                              | DATE     | EXMR       |
| Please see the attachment.   | 3/4/2005 | CAL        |
|                              |          |            |
|                              |          |            |
|                              |          |            |
|                              |          |            |
|                              |          |            |
|                              |          |            |
|                              |          |            |